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3	Environment and Natural Resources Divison
4	Natural Resources Section P.O. Box 7611, Washington, D.C. 20044
5	202-305-0420    202-305-0506 (fax)
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7	Counsel for Federal Defendants
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9	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA
10	
11	) Case No: 3:19-cv-00661-LRH-WGC
12	GREAT BASIN RESOURCE WATCH; et al.,
13	Plaintiffs,
14	UNITED STATES DEPARTMENT OF THE )
15	INTERIOR; et al.,
16	Federal Defendants,
17	EUREKA MOLY, LLC,
18	and )
19	Defendant-Intervenor.
20	
21	FEDERAL DEFENDANTS' UNOPPOSED MOTION FOR AN ENLARGEMENT OF THE ANSWER DEADLINE
22	
23	Pursuant to Local Rule IA 6-1, Federal Defendants hereby respectfully ask the Court for an
24	enlargement of time to answer Plaintiffs' First Amended Complaint [ECF No. 14] in this case.
25	Federal Defendants request an extension of four days (4) days from the current date of March 9,
26	2020, up to and including March 13, 2020, to file their answer. This motion is Federal Defendants'
27	second request for an extension of time to answer Plaintiffs' Amended Complaint.
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1	In support of this motion, the undersigned counsel notes that due to a medical issue that arose
2	during work-related travel on Wednesday, March 4, 2020, she is unable to finalize Federal
3	Defendants Answer to Plaintiffs' Amended Complaint to meet Federal Defendants' March 9, 2020
4	filing deadline.
5	Counsel for Federal Defendants consulted with counsel for the parties on March 6, 2019, who
6 7	indicated that they do not oppose this motion.
8	For the foregoing reasons, Federal Defendants respectfully request that this Court grant
9	Federal Defendants an additional four days, up to and including March 13, 2020, for its response to
10	
11	Plaintiffs' First Amended Complaint.
12	Respectfully submitted this 6th day of March, 2020.
13	PRERAK SHAH Deputy Assistant Attorney General
14	United States Department of Justice Environment and Natural Resources Div.
15	
16	/s/ Michelle-Ann C. Williams MICHELLE-ANN C. WILLIAMS
17	Natural Resources Section P.O. Box 7611, Washington, D.C. 20044
18	202-305-0420    202-305-0506 (fax)
19	michelle-ann.williams@usdoj.gov
20	Counsel for Federal Defendants
21	
22	IT IS SO ORDERED:
23	DATED: March 9, 2020.
24	
25	Water G. Cobb
26	UNITED STATES MAGISTRATE JUDGE
27	
28	